

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR

JAMES H. TROGDON, III SECRETARY

September 4, 2018

## **NOTIFICATION OF AWARD**

Graham County Land Company LLC 750 Tallulah Rd Robbinsville, NC 28771

Contract No. DN00650
TIP No.: U-5105
Federal Aid No.: STP-0025
WBS Element: 41903.3.3
County: Henderson

Description: Intersection Improvements: Grading, Paving, Drainage, Culvert, &

Lighting at Intersection Of NC 225 / SR 1164 (Erkwood Drive) / SR

1779 (Shepherd Street) in Hendersonville

## Dear Mr. Jordan:

I am pleased to inform you that **Graham County Land Company LLC** has been awarded the contract for the above project based on the bid submitted on **August 28**, **2018** in the amount of \$3,499,917.35.

Please provide the following within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to me.

- 2. A properly executed Execution of Contract Non-Collusion, Debarment and Gift Ban Certification.
- 3. Two (2) original sets of executed bonds. The forms are available on the NCDOT web site at <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a> . Bonds should be returned to me

Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Shep Cordray**, as soon as possible so that a preconstruction conference can be held. **Shep Cordray**'s mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-5367**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

andrew Buchanan

6E963FBE56E0496... Andrew Buchanan

Assistant Division Proposal Engineer

cc: Brian Burch, P.E., Division Engineer

Ted Adams, P.E., Division Construction Engineer

Wanda Austin, P.E., Division Project Development Engineer

Rusty Darnell, Acting District Engineer; District 1

Shep Cordray, Resident Engineer, Horseshoe

Lamar Sylvester, P.E., Roadway Construction Engineer

Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)

Steve W. Abbott, Communications Supervisor

Schedule Management Office